


<p style="text-align: center;">MEMBERS JASI M. EDWARDS CRYSTAL M. FELICIANO JENNA L. FIGUEROA KETTENBURG TESKA T. FRISBY YAZMINELLY GONZALEZ JOSEPH A. HARRISON JENNIFER C. WILLIAMS</p>		<p style="text-align: center;">CITY COUNCIL OFFICE: (609) 989-3147 FAX: (609) 989-3190</p> <p style="text-align: center;">CITY CLERK BRANDON L. GARCIA OFFICE: (609) 989-3187 FAX: (609) 989-3190</p>
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TRENTON CITY COUNCIL CONFERENCE SESSION

TRENTON CITY HALL, CITY COUNCIL CHAMBERS,
319 EAST STATE STREET
TUESDAY, JUNE 18, 2024 AT 5:30 PM

A G E N D A

- I. **CALL TO ORDER**
- II. **FLAG SALUTE**
- III. **STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent known and was sent to the Trenton Times, posted on the first floor bulletin board in City Hall, and filed in the City Clerk's Office. Formal action will be taken.
- IV. **ROLL CALL**
- V. **INVOCATION**
- VI. **PRESENTATION: Creative Change Counseling, Inc.**
Presented by Council President Feliciano
- VII. **PUBLIC COMMENT**
- VIII. **CIVIC COMMENTS**
- IX. **COMMUNICATIONS/PETITIONS/REPORTS**
- X. **OLD BUSINESS [Ordinances 2nd Reading and Public Hearing]**
- XI. **NEW BUSINESS:**
 - a. **RESOLUTIONS**
 - b. **ORDINANCES [1st Reading and Introduction]**
 - c. **OTHER**
- XII. **ADJOURNMENT**

NEXT COUNCIL MEETING - THURSDAY, JUNE 20, 2024

The public can join the City Council meeting by going to ZOOM.COM go to join meeting and type the meeting ID number 16003746800.

The Agenda is subject to change at the discretion of Council leadership.

**DOCKET CONFERENCE
TUESDAY, JUNE 18, 2024**

1. MINUTES FOR APPROVAL

i. MINUTES DATE

2. COMMUNICATIONS AND PETITIONS

- 2a Civil Action Summons Compliant and Jury Demand – Filed by Glen Devora, Esquire, Jonathan D’Agostino & Associates, P.C., 2209 Richmond Avenue, Staten Island, New York – Representing Nadia Ajami vs. Housing Authority of the City of Trenton, et. als.
- 2b Tort Claim Notice for Personal Damages – Filed by Andrew M. Kotlar, Esquire, Kotlar Hernandez & Cohen, 16000 Commerce Parkway, Suite C, Mount Laurel, New Jersey – Representing Theresa Ragolia vs. City of Trenton.
- 2c Tort Claim Notice Addendum – Abussamaa Rasul Ramziddin, 206 Heritage Court, Pennington, New Jersey vs. City of Trenton.
- 2d Tort Claim Notice for Personal Damage – Filed by Terrence J. Hull, Esquire, Blume Forte Fried Zeres & Molinari, P.C., One Main Street, Chatham, New Jersey – Representing Derek Definis vs. City of Trenton.
- 2e Tort Claim Notice for Personal and Property Damages – Filed by Reagan Havi Llembe, 112 Alcazar Avenue, Lawrence Township, New Jersey – Against the City of Trenton.
- 2f Foreclosure Notice – Property Owner Carlos M. Torres and Maribel Santiago. Property address: 115 Furman Street, Trenton, New Jersey, 08611 (Lot 25 fka 127 and Block 10304 fka 55).
- 2g Amending the Land Use Ordinance of the Township of Lawrence and adoption. Ordinance 2470-24 (Ordinance Amending the Land Use Ordinance of the Township of Lawrence to Revise Section 522 Drainage and Storm Water Management).
- 2h Civil Action Request for Entry of Default and Certification – Filed by Robert W. Keyser, Esquire, Taylor and Keyser, LLC, 89 Haddon Avenue, Suite B2, Haddonfield, New Jersey – Representing Zion Investment Group, LLC vs. Andre Arthur; the City of Trenton; Denise L. Counts; and the State of New Jersey.
Civil Action Notice of Motin for Order Setting Amount, Time, and Place for Redemption
- 2i Tort Claim Notice for Personal and Other Damages – Filed by Rand Spear, Esquire, Spear, Greenfield, Richman, Weitz & Taggart, PC, Two Penn Center Plaza, Suite 200, 1500 JFK Boulevard, Philadelphia, Pennsylvania – Representing Barbara Ovalles, Against the City of Trenton, et. als.
- 2j Civil Action Judgment – Filed by the Honorable Patrick J. Bartels, P.J. Ch – Avalon Management Group vs. Passaic Street Housing, LLC, et. al.
- 2k. Civil – Chapter 11 – Certificate of No Objection Under 28 U.S.C. 1746 Regarding Debtors’ Motion to Amend the Preliminary Injunction – US Bankruptcy Court of New York Southern District of New York Re: Purdue Pharma, L.P., et. al. vs. Commonwealth of Massachusetts, et. al.
(2) Notice of Cancellation of the Hearing Scheduled for May 31, 2024.
(3) 35th Amended Order Pursuant to 11 U.S.C. 105(a) Granting Motion For A Preliminary Injunction
- 2l. Civil Action Summons Second Amended Compliant - Filed by Robert W. Keyser, Esquire, Taylor and Keyser, LLC, 89 Haddon Avenue, Suite B2, Haddonfield, NJ – Representing The Reginald Lewis Group, LLC vs. Emma L. Richardson, her heirs, devisees and personal representatives, and their or any of their successors in right, title and interest; Brenda Adams, COT, et. als.
- 2m Civil Action Summons – Filed by Andrea DeLa Cruz, Esquire, Epstein Ostrove, LLC, 200 Metroplex Drive, Suite 304, Edison, New Jersey – Representing Maurice Gamble vs. City of Trenton, Safety National Casualty Company.

- 2n Civil Action Subpoena Duces Tecum – Filed by C. Robert Luthman, Esquire, Weir Attorneys, 2109 Pennington Road, Ewing, New Jersey – 2109 Pennington A=Road, Ewing, New Jersey – Representing James Slack vs. Shakira Caceres, New Jersey Manufacturers Insurance Company and John Does 1 -10.
- 20 Tort Claim Notice for Property Damages – Filed by Moulin Patel, 2 Donna Drive, Flemington, New Jersey – Against the City of Trenton.
- 2p Civil Action Foreclosure – U.S. Bank Trust National Association, not in its individual capacity but solely as owner Trustee for RCAF Acquisition Trust vs. Morgan P. Bruch, et. al. Property Address: 1072 Lambertson Street, Unit N. 3.0222, Trenton, New Jersey 08611, Lot 3.0222, Block 11903.
- 2q Summons and Compliant in Foreclosure Action – Filed by Brock & Scott, PLLC, 302 Fellowship Road, Suite 130, Mount Laurel, New Jersey. Property: 107 Barnt Avenue, Trenton, New Jersey 08611
- 2r Civil Action Summons Compliant, Designation of Trial Attorney and Demand for Trial by Jury – Filed by Sungkyu Lee, Esquire, Pellettieri, Rabstein & Altman, 989 Lenox Drive, Suite 101, Lawrenceville, New Jersey – Representing Sharon Falcey vs. City of Trenton, turner Construction Company, et. als.
- 2s Sadat Associates Inc, 15 Princess Road, Suite A, Lawrenceville, New Jersey – 2024 Biennial Certification – Soil, New Jersey Transit Former Mercer Bus Garage, 1132 East State Street, Trenton, New Jersey (1) CD attached on file in City Clerk Office.
- 2t Tort Claim Notice for Personal Damage – Filed by Greg Prosmushkin, Esquire, 1142 Brunswick Avenue, Trenton, New Jersey – Representing Hilda Rosario – Against the City of Trenton.
- 2u Foreclosure Notice – RAS Law Office (Robertson, Anschutz, Schneid, Crane & Partners, PLLC, 130 Clinton Road, Suite 202, Fairfield, New Jersey – Property Address: 445 Walnut Avenue, Trenton, New Jersey 08609, Lot 14, Block 27301.
- 2v Civil Foreclosure Notice – Filed by Frenkel Lambert Weiss Weisman & Gordon, LLP, 80 Main Street, Suite 460, West Orange, New Jersey – Representing Wilmington Savings Fund Society, FSB, dba Christiana Trust as Trustee for PMPMS Trust 1 vs Montise N. Fields, her heirs, devisees and personal representatives, and his/ her, their, or any of their successors in right, title and interest, Mr. Fields, Husband of Montise N. Fields. Property Address: 131 Oliver Avenue, Trenton, New Jersey, Block 410, Lot 12.
- 2w Classification Exemption Area notifications at 191 North Olden Avenue from Abigail Doris, Brownfield Redevelopment Solutions, Inc.
- 2x Civil Summons US District of New Jersey Class Action Compliant – Filed by Mark R. Scirocco, Esquire, Scirocco Law, PC, 143 Washington Street, Morristown, New Jersey – Representing – Dorothy M. Thompson, Barry Seward and Trude Sherrod-Polan, et. als. vs. Constance Ludden, Office Tax Collector, City of Trenton, et. als

3. REPORTS

NONE

4. ORDINANCES - 2nd Reading and Public Hearing

- 24-043 AN ORDINANCE TO REVISE CERTAIN POSITIONS, FIXING THE SALARY RANGES, THEREFORE, AND SETTING CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THE SAME (CONSTRUCTION OFFICIAL)
- 24-044 AN ORDINANCE AUTHORIZING THE HONORARY STREET NAMING OF KIRKBRIDE AVENUE TO TRE' LANE WAY

5. RESOLUTIONS

DEPARTMENT OF ADMINISTRATION, ADAM E. CRUZ, BUSINESS ADMINISTRATOR

- 24-241 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF OPHELIA ADDERLY, LANDLORD, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024 – 12/31/2026
- 24-242 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF COREY MCNAIR, LANDLORD, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024 – 12/31/2026
- 24-243 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF NICHANNA JOHNSON, TENANT, (ALTERNATE MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024 – 12/31/2026
- 24-244 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF REGINA JACKSON, TENANT, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024 – 12/31/2026
- 24-245 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF EDWIN BOTCHWAY, TENANT, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024 – 12/31/2026
- 24-246 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF CYNTHIA MENDEZ, HOMEOWNER, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024 – 12/31/2026
- 24-247 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF SIMONS PARHAM, HOMEOWNER, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024 – 12/31/2026
- 24-248 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF SABRINA ISOM, HOMEOWNER, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024 – 12/31/2026
- 24-249 RESOLUTION MAKING TEMPORARY APPROPRIATIONS FOR INTEREST AND DEBT REDEMPTION CHARGES FOR THE UTILITY FUNDS PRIOR TO THE FINAL ADOPTION OF THE CY 2024 BUDGETS TOTAL AMOUNT OF \$15,373,047.40 FOR THE CITY OF TRENTON, NEW JERSEY

DEPARTMENT OF POLICE, STEVE WILSON, DIRECTOR

- 24-250 RESOLUTION AWARDED A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 ET SEQ., TO THE INSTITUTE FOR FORENSIC PSYCHOLOGY FOR A PSYCHOLOGIST SCREENING PROVIDER FOR THE CITY OF TRENTON, DEPARTMENT OF POLICE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$66,000.00 RFP2024-09

- 24-251 RESOLUTION AUTHORIZING THE CITY OF TRENTON POLICE DEPARTMENT TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH CAPITAL HEALTH TO ESTABLISH JOINT PARTICIPATION IN THE ARRIVE TOGETHER PROGRAM

DEPARTMENT OF FINANCE

- 24-252 RESOLUTION AUTHORIZING AN AMENDMENT TO THE CONTRACT AWARDED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ., TO SUPLEE, CLOONEY & COMPANY FOR ACCOUNTING SERVICES FOR THE DEPARTMENT OF FINANCE TO INCREASE THE CONTRACT AWARD FROM \$250,000.00 TO \$320,000.00

**DEPARTMENT OF RECREATION, NATURAL RESOURCES, AND CULTURE,
MARIA RICHARDSON, DIRECTOR**

- 24-253 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO WHITSONS FOOD SERVICE (BRONX), LLC FOR THE 2024 SUMMER FOOD SERVICE PROGRAM FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES, AND CULTURE; THIS CONTRACT SHALL BE AWARDED FROM JULY 1, 2024, TO AUGUST 23, 2024, IN AN AMOUNT NOT TO EXCEED \$380,590.44 – BID2024-25
- 24-254 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY FOR AND ACCEPT A TRANSPORTATION ALTERNATIVES PROGRAM GRANT APPLICATION WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR CONSTRUCTION OF THE MARINE TERMINAL TRAIL AND COOPER FIELD CONNECTOR
- 24-255 RESOLUTION AUTHORIZING THE APPLICATION AND ACCEPTANCE OF A GRANT FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY PROJECT FUNDING AWARD TOWARD REHABILITATION OF THE ROEBLING WIREWORKS BUILDING, IN THE AMOUNT OF \$750,000.00
- 24-256 RESOLUTION AUTHORIZING A CONTRACT TO MUSCO LIGHTING, LLC FOR THE PURCHASE AND INSTALLATION OF TWO (2) 60' X 120' MINI-PITCH SYSTEMS, ONE EACH FOR UNITY SQUARE PARK ON HAMILTON AND CHESTNUT AVENUE AND COOPER FIELD ON UNION STREET IN THE CITY OF TRENTON, DEPARTMENT OF RECREATION, NATURAL RESOURCE, AND CULTURE AWARDED THROUGH SOURCEWELL CONTRACT RFP#041123-MSL FORMERLY NATIONAL POWER ALLIANCE (NJPA) IN AN AMOUNT NOT TO EXCEED \$280,000.00 THIS CONTRACT SHALL BE AWARDED FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD

DEPARTMENT OF PUBLIC WORKS, WAHAB ONITIRI, DIRECTOR

- 24-257 RESOLUTION AUTHORIZING THE AMENDMENT OF RESOLUTION 23-041 TO INCREASE THE CONTRACT AMOUNT FROM \$37,900.00 TO THE AMOUNT OF \$67,900.00 WITH LS ENGINEERING ASSOCIATES, 1101 N. KINGS HIGHWAY, SUITE 311, CHERRY HILL, NEW JERSEY 08034 FOR ENGINEERING SERVICES FOR WEST STATE STREET PROJECT (BETWEEN PROSPECT STREET AND PARKSIDE AVENUE) FOR THE CITY OF TRENTON

- 24-258 RESOLUTION AWARDED A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO BRIGHT VIEW ENGINEERING FOR ENGINEERING SERVICES FOR THE RECONSTRUCTION OF PROSPECT STREET, MEMORIAL DRIVE AND LIBERTY STREET FOR THE CITY OF TRENTON, DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED \$39,100.00, FOR A PERIOD ONE (1) YEAR FROM THE DATE OF AWARD – RFP2024-02
- 24-259 RESOLUTION AWARDED A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO JARMEL KIZEL ARCHITECTS AND ENGINEERING, INC. FOR ENGINEERING AND CONSULTING SERVICES FOR THE REDESIGN OF THE STREET YARD, SALT DOME, AND HEAVY WASH BAY, FOR THE DIVISION OF STREETS, 476 BRUNSWICK AVENUE, TRENTON, NEW JERSEY 08638 IN AN AMOUNT NOT TO EXCEED \$217,176.95, FOR A PERIOD ONE (1) YEAR FROM THE DATE OF AWARD – RFP2024-01
- 24-260 RESOLUTION AUTHORIZING A CONTRACT TO W.W. GRAINGER, INC. FOR THE PURCHASE AND INSTALLATION OF THREE (3) BAGGAGE SCANNERS FOR TRENTON CITY HALL, AND TRENTON MUNICIPAL COURT/POLICE HEADQUARTERS COMPLEX AWARDED THROUGH NEW JERSEY STATE CONTRACT M-0002 19-FLEET-00566 IN AN AMOUNT NOT TO EXCEED \$142,772.47

DEPARTMENT OF WATER AND SEWER, SEAN SEMPLE, DIRECTOR

- 24-261 RESOLUTION ACCEPTING A BID AND AWARDED A CONTRACT TO MUNICIPAL MAINTENANCE COMPANY FOR ELECTRICAL, MECHANICAL AND GENERAL MAINTENANCE EMERGENCY REPAIRS (ON AN AS NEEDED BASIS) FOR TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$119,000.00 – BID2024-14
- 24-262 RESOLUTION ACCEPTING A BID AND AWARDED A CONTRACT TO MUNICIPAL MAINTENANCE COMPANY FOR SLUDGE REMOVAL FOR TRENTON WATER WORKS, WATER FILTRATION PLAN FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD WITH AN OPTION TO EXTEND ONE (1) ADDITIONAL YEAR IN AN AMOUNT NOT TO EXCEED \$370,000.00 – BID2024-15
- 24-263 RESOLUTION ACCEPTING A BID AND AWARDED A CONTRACT TO SCOTT TESTING, INC. FOR INSPECTIONS, TESTING AND PREVENTATIVE REPAIR MAINTENANCE OF THE PRIMARY AND SECONDARY ELECTRICAL EQUIPMENT FOR TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$163,620.00 – BID2024-07
- 24-264 RESOLUTION AUTHORIZING A CONTRACT FOR PURCHASE OF A ONE (1) 2024 FORD SUPER DUTY F-550 DRW (F5H) XL 4WD REG CAB 145” CA, 9’ GALLON DUMP BODY TRUCK FROM NATIONAL AUTO FLEET GROUP AWARDED THROUGH SOURCEWELL CONTRACT NO. #091521-NAF FORMERLY NATIONAL JOINT POWER ALLIANCE (NJPA) PURSUANT TO EMERGENCY DECLARATION PROCEDURE NJSA: 40A-11.6. THIS IS A ONE-TIME PURCHASE FOR TRENTON WATER WORKS IN AN AMOUNT NOT TO EXCEED \$92,858.98

24-265 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO DEWCON, INC. FOR LEAD LINE SERVICES REPLACEMENT PROGRAM – PHASE 4 FOR TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF TWO (2) YEARS FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$7,282,554.00 – BID2024-11

6. ORDINANCES - 1ST READING AND INTRODUCTION

24-042 AN ORDINANCE CREATING CHAPTER 48 OF THE CODE OF THE CITY OF TRENTON, ENTITLED “CANNABIS CONSUMPTION”

Public Hearing and 2nd Reading for ordinance to be held on July 11, 2024.

ORDINANCE

No. 24-043

1st Reading JUN 06 2024
 Public Hearing _____
 2nd Reading & Passage _____
 Withdrawn _____

Date to Mayor _____
 Date Returned _____
 Date Resubmitted to Council _____

[Signature]
 Approved as to Form and Legality
 Wesley Bridges, City Attorney

[Signature]
 Factual content certified by
 Adam E. Cruz, Business Administrator

Councilman/woman _____ presents the following Ordinance:

AN ORDINANCE TO REVISE CERTAIN POSITIONS, FIXING THE SALARY RANGES, THEREFORE, AND SETTING CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THE SAME

WHEREAS, the City desires to adopt an ordinance updating certain salary ranges for certain positions; and

WHEREAS, said Ordinances, recognizing the position, titles and salary ranges as duly created and existing in the City of Trenton, the following be either deleted, amended, and/or supplemented as herewith set forth.

TITLE	UNION/RANGE	SALARY RANGE
Construction Official	2281: Range [2] <u>1</u>	[\$95,403] <u>\$123,206</u> to [\$131,036] <u>\$168,813</u>

NOW, THEREFORE, BE IT ORDAINED, that this ordinance shall be effective upon final reading and passage and publication as provided by law.

INTRODUCTION:	MOTION				SECOND:	ORD. AUTHORED BY:				ADOPTION				MOTION:				SECOND:			
	INTRODUCTION					ADOPTION				INTRODUCTION				ADOPTION							
	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS	✓									GONZALEZ	✓										
FIGUEROA KETTENBURG	✓									HARRISON	✓										
FRISBY	✓									WILLIAMS	✓										

Frisky *Gonzalez*

NV - NO VOTE AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on JUN 06 2024

Adopted on second reading after the public hearing on _____

Mayor _____ APPROVED / REJECTED

Reconsidered by Council - Override Vote _____ AYE / NAY

President of Council _____

City Clerk _____

ORDINANCE


No. 24-044

1st Reading JUN 06 2024
Public Hearing _____
2nd Reading & Passage _____
Withdrawn _____ Lost _____


Date to Mayor _____
Date Returned _____
Date Resubmitted to Council _____

Approved as to Form and Legality

Factual content certified by


WESLEY BRIDGES, ESQ., CITY ATTORNEY


WAHAB ONITIRI DIRECTOR PUBLIC WORKS

COUNCILMAN / WOMAN _____ CRYSTAL M. FELICIANO 

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: _____

AN ORDINANCE AUTHORIZING THE HONORARY STREET NAMING OF KIRKBRIDE AVENUE TO TRE' LANE WAY

WHEREAS, Tre' Devon Lane was a lifelong resident of Trenton and a 2011 graduate of Trenton Central High School; and

WHEREAS, he continued his education at Mercer County Community College majoring in social work; and

WHEREAS, Tre' Devon Lane was a victim of senseless gun violence and lost his life, but not before sacrificing himself in order to save two young ladies avoiding a larger tragedy; and

WHEREAS, his memory lives on with the Tre' Devon Lane Foundation that serves the young people of the community providing scholarships and finding solutions to the gun violence and bullying in our communities; and

WHEREAS, the City Council of the City of Trenton has determined that it is proper and fitting to honor Tre' Devon Lane with the Honorary Street naming of Kirkbride Avenue at N. Willow Street to Tre' Lane Way; and

WHEREAS, the provision of Ordinance 18-76 governing honorary street naming have been complied with;

ORDINANCE

IT IS HEREBY ORDAINED by the City Council of the City of Trenton that Kirkbride Avenue shall now bear the Honorary name of Tre' Lane Way, and it is

FURTHER ORDAINED, that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

INTRODUCTION:	MOTION: <i>Frisby</i>	SECOND: <i>Gonzalez</i>	ORD. AUTHORED BY:	ADOPTION	MOTION:	SECOND:									
INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION			
AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS	✓							GONZALEZ	✓						
FIGUEROA	✓							HARRISON	✓						
KETTENBURG	✓							WILLIAMS	✓						
FRISBY	✓														
NV - NO VOTE		AB - ABSENT													

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on JUN 06 2024

Adopted on second reading after the public hearing on _____

 Mayor APPROVED Reconsidered by Council - Override Vote AYE
REJECTED NAY

 President of Council City Clerk

RESOLUTION

No. 24-247

Date of Adoption _____

Factual content certified by

Approved as to Form and Legality
Wesley Bridges
Wesley Bridges, Esq. CITY ATTORNEY

Jim Beach
JIM BEACH, CHIEF OF STAFF

Councilman/woman _____ presents the following Resolution:

RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF OPHELIA ADDERLY, LANDLORD, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024-12/31/26

WHEREAS, the City of Trenton Rent Stabilization Board was created for the specific purpose of providing appropriate rent controls to ensure affordable rental housing in the City of Trenton; and

WHEREAS, the code of the City of Trenton 222-3, requires the Mayor appoint members to the board with the advice and consent of the City Council, and that the board consist of seven (7) regular members and three (3) alternates; and

WHEREAS, the Board has been inactive for several years; and

WHEREAS, all positions on the Board have since been vacant, and need to be filled, and

WHEREAS, the Mayor of the City of Trenton has reappointed Ophelia Adderly as a regular member (Landlord) to a new two and a half (2.5) year term commencing on 07/01/2024 and ending on 12/31/2026; and

NOW, THEREFORE, IT IS RESOLVED, that the City Council of the City of Trenton hereby concurs in the appointments to the City of Trenton Rent Stabilization Board of Ophelia Adderly as a regular member (Landlord) as set forth above.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

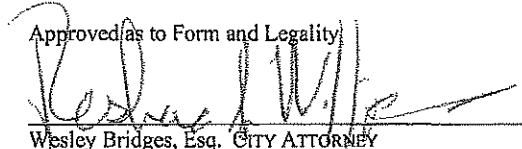
RESOLUTION

No. 24-242

Date of Adoption _____

Factual content certified by

Jim Beach
JIM BEACH, CHIEF OF STAFF

Approved as to Form and Legality

Wesley Bridges, Esq. CITY ATTORNEY

Councilman/woman _____ presents the following Resolution:

RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF COREY MCNAIR, LANDLORD, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024-12/31/26

WHEREAS, the City of Trenton Rent Stabilization Board was created for the specific purpose of providing appropriate rent controls to ensure affordable rental housing in the City of Trenton; and

WHEREAS, the code of the City of Trenton 222-3, requires the Mayor appoint members to the board with the advice and consent of the City Council, and that the board consist of seven (7) regular members and three (3) alternates; and

WHEREAS, the Board has been inactive for several years; and

WHEREAS, all positions on the Board have since been vacant, and need to be filled, and

WHEREAS, the Mayor of the City of Trenton has appointed Corey McNair as a regular member (Landlord) to a new two and a half (2.5) year term commencing on 7/1/2024 and ending on 12/31/2026; and

NOW, THEREFORE, IT IS RESOLVED, that the City Council of the City of Trenton hereby concurs in the appointments to the City of Trenton Rent Stabilization Board of Corey McNair as a regular member (Landlord) as set forth above.

MOTION:						SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					GONZALEZ					FELICIANO					
FIGUEROA KETTENBURG					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

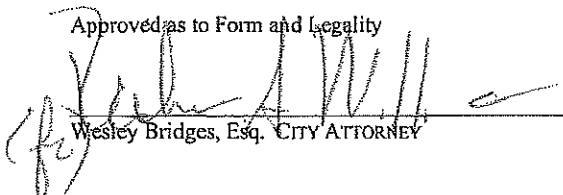
RESOLUTION

No. 24-243

Date of Adoption _____

Factual content certified by

Jim Beach
JIM BEACH, CHIEF OF STAFF

Approved as to Form and Legality

Wesley Bridges, Esq. CITY ATTORNEY

Councilman/woman _____ presents the following Resolution:

RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF NICHANNA JOHNSON, TENANT (ALTERNATE MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024-12/31/25

WHEREAS, the City of Trenton Rent Stabilization Board was created for the specific purpose of providing appropriate rent controls to ensure affordable rental housing in the City of Trenton; and

WHEREAS, the code of the City of Trenton 222-3, requires the Mayor appoint members to the board with the advice and consent of the City Council, and that the board consist of seven (7) regular members and three (3) alternates; and

WHEREAS, the Board has been inactive for several years; and

WHEREAS, all positions on the Board have since been vacant, and need to be filled, and

WHEREAS, the Mayor of the City of Trenton has appointed Nichanna Johnson as an alternate member (Tenant) to a new one and a half (1.5) year term commencing on 7/1/2024 and ending on 12/31/2025; and

NOW, THEREFORE, IT IS RESOLVED, that the City Council of the City of Trenton hereby concurs in the appointments to the City of Trenton Rent Stabilization Board of Nichanna Johnson as an alternate member (Tenant) as set forth above.

MOTION:						SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					GONZALEZ					FELICIANO					
FIGUEROA KETTENBURG					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

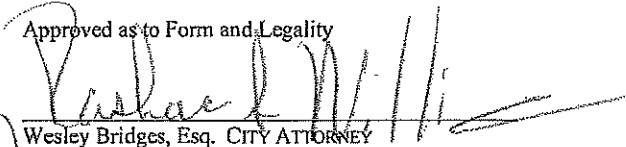
City Clerk

RESOLUTION

No. 24-244

Date of Adoption _____

Factual content certified by _____

Approved as to Form and Legality

 Wesley Bridges, Esq. CITY ATTORNEY

Jim Beach
 JIM BEACH, CHIEF OF STAFF

Councilman/woman _____ presents the following Resolution:

RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF REGINA JACKSON, TENANT, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024-12/31/26

WHEREAS, the City of Trenton Rent Stabilization Board was created for the specific purpose of providing appropriate rent controls to ensure affordable rental housing in the City of Trenton; and

WHEREAS, the code of the City of Trenton 222-3, requires the Mayor appoint members to the board with the advice and consent of the City Council, and that the board consist of seven (7) regular members and three (3) alternates; and

WHEREAS, the Board has been inactive for several years; and

WHEREAS, all positions on the Board have since been vacant, and need to be filled, and

WHEREAS, the Mayor of the City of Trenton has appointed Regina Jackson as a regular member (Tenant) to a new two and a half (2.5) year term commencing on 7/1/2024 and ending on 12/31/2026; and

NOW, THEREFORE, IT IS RESOLVED, that the City Council of the City of Trenton hereby concurs in the appointments to the City of Trenton Rent Stabilization Board of Regina Jackson as a regular member (Tenant) as set forth above.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

RESOLUTION

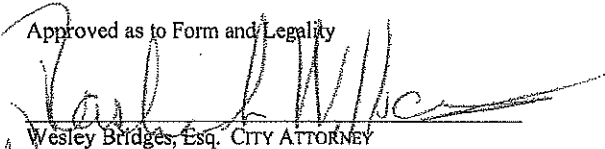
No. 24-245

Date of Adoption _____

Factual content certified by

Jim Beach
JIM BEACH, CHIEF OF STAFF

Approved as to Form and Legality

(for) 
Wesley Bridges, Esq. CITY ATTORNEY

Councilman/woman _____ presents the following Resolution:

RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF EDWIN BOTCHWAY, TENANT, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024-12/31/26

WHEREAS, the City of Trenton Rent Stabilization Board was created for the specific purpose of providing appropriate rent controls to ensure affordable rental housing in the City of Trenton; and

WHEREAS, the code of the City of Trenton 222-3, requires the Mayor appoint members to the board with the advice and consent of the City Council, and that the board consist of seven (7) regular members and three (3) alternates; and

WHEREAS, the Board has been inactive for several years; and

WHEREAS, all positions on the Board have since been vacant, and need to be filled, and

WHEREAS, the Mayor of the City of Trenton has appointed Edwin Botchway as a regular member (Tenant) to a new two and a half (2.5) year term commencing on 7/1/2024 and ending on 12/31/2026; and

NOW, THEREFORE, IT IS RESOLVED, that the City Council of the City of Trenton hereby concurs in the appointments to the City of Trenton Rent Stabilization Board of Edwin Botchway as a regular member (Tenant) as set forth above.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

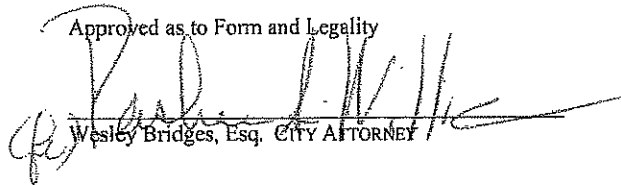
City Clerk

RESOLUTION

No. 24-246

Date of Adoption _____

Factual content certified by

Approved as to Form and Legality

 Wesley Bridges, Esq. CITY ATTORNEY

Jim Beach
 JIM BEACH, CHIEF OF STAFF

Councilman/woman _____ presents the following Resolution:

RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF CYNTHIA MENDEZ, HOMEOWNER, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024-12/31/26

WHEREAS, the City of Trenton Rent Stabilization Board was created for the specific purpose of providing appropriate rent controls to ensure affordable rental housing in the City of Trenton; and

WHEREAS, the code of the City of Trenton 222-3, requires the Mayor appoint members to the board with the advice and consent of the City Council, and that the board consist of seven (7) regular members and three (3) alternates; and

WHEREAS, the Board has been inactive for several years; and

WHEREAS, all positions on the Board have since been vacant, and need to be filled, and

WHEREAS, the Mayor of the City of Trenton has appointed Cynthia Mendez as a regular member (Homeowner) to a new two and a half (2.5) year term commencing on 7/1/2024 and ending on 12/31/2026; and

NOW, THEREFORE, IT IS RESOLVED, that the City Council of the City of Trenton hereby concurs in the appointments to the City of Trenton Rent Stabilization Board of Cynthia Mendez as a regular member (Homeowner) as set forth above.

MOTION:						SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					GONZALEZ					FELICIANO					
FIGUEROA KEITENBURG					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

RESOLUTION

No. 24-247

Date of Adoption _____

Factual content certified by

Jim Beach
JIM BEACH, CHIEF OF STAFF

Approved as to Form and Legality

Wesley Bridges, Esq.
Wesley Bridges, Esq. CITY ATTORNEY

Councilman/woman _____ presents the following Resolution:

RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF SIMONE PARHAM, HOMEOWNER, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024-12/31/26

WHEREAS, the City of Trenton Rent Stabilization Board was created for the specific purpose of providing appropriate rent controls to ensure affordable rental housing in the City of Trenton; and

WHEREAS, the code of the City of Trenton 222-3, requires the Mayor appoint members to the board with the advice and consent of the City Council, and that the board consist of seven (7) regular members and three (3) alternates; and

WHEREAS, the Board has been inactive for several years; and

WHEREAS, all positions on the Board have since been vacant, and need to be filled, and

WHEREAS, the Mayor of the City of Trenton has appointed Simone Parham as a regular member (Homeowner) to a new two and a half (2.5) year term commencing on 7/1/2024 and ending on 12/31/2026; and

NOW, THEREFORE, IT IS RESOLVED, that the City Council of the City of Trenton hereby concurs in the appointments to the City of Trenton Rent Stabilization Board of Simone Parham as a regular member (Homeowner) as set forth above.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KEITENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

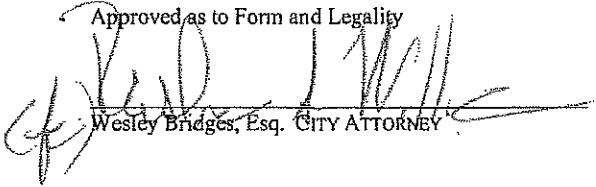
No. 24-248

Date of Adoption _____

Factual content certified by

Jim Beach
JIM BEACH, CHIEF OF STAFF

Approved as to Form and Legality


Wesley Bridges, Esq. CITY ATTORNEY

Councilman/woman _____ presents the following Resolution:

RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF SABRINA ISOM, HOMEOWNER, (REGULAR MEMBER) TO THE RENT STABILIZATION BOARD FOR THE TERM 7/1/2024-12/31/2026

WHEREAS, the City of Trenton Rent Stabilization Board was created for the specific purpose of providing appropriate rent controls to ensure affordable rental housing in the City of Trenton; and

WHEREAS, the code of the City of Trenton 222-3, requires the Mayor appoint members to the board with the advice and consent of the City Council, and that the board consist of seven (7) regular members and three (3) alternates; and

WHEREAS, the Board has been inactive for several years; and

WHEREAS, all positions on the Board have since been vacant, and need to be filled, and

WHEREAS, the Mayor of the City of Trenton has appointed Sabrina Isom as a regular member (Homeowner) to a new two and a half (2.5) year term commencing on 7/1/2024 and ending on 12/31/2026; and

NOW, THEREFORE, IT IS RESOLVED, that the City Council of the City of Trenton hereby concurs in the appointments to the City of Trenton Rent Stabilization Board of Sabrina Isom as a regular member (Homeowner) as set forth above.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION No. 24-249

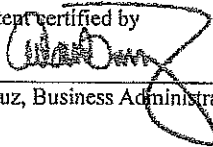
Approved as to Form and Legality



CITY ATTORNEY

Date of Adoption _____

Factual content verified by



Adam E Cruz, Business Administration

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION MAKING TEMPORARY APPROPRIATIONS FOR INTEREST AND DEBT REDEMPTION CHARGES FOR THE UTILITY FUNDS PRIOR TO THE FINAL ADOPTION OF THE CY 2024 BUDGETS TOTAL AMOUNT OF 15,373,047.40 FOR THE CITY OF TRENTON, NEW JERSEY

WHEREAS, N.J.S.A.40A:4-19 provides for the appropriating in a temporary resolution the permanent debt service requirement for the utility funds for the current fiscal year; and

WHEREAS, principal and interest will be due on various dates from January 1, 2024 to December 30, 2024 inclusive, on all bonds and notes issued and outstanding:

WATER UTILITY DEBT

WATER QUALIFIED BOND PRINCIPAL	3,006,000.00
WATER QUALIFIED BOND INTEREST	2,423,437.00
WATER NJEIT PRINCIPAL	6,286,975.48
WATER NJEIT INTERST	2,087,985.00
WATER INTEREST ON NOTES	<u>656,820.34</u>
TOTAL WATER UTILITY DEBT	14,461,217.82

SEWER UTILITY DEBT

SEWER QUALIFIED BOND PRINCIPAL	477,000.00
SEWER QUALIFIED BOND INTEREST	260,450.00
SEWER INTEREST ON NOTES	<u>90,215.00</u>
TOTAL SEWER UTILITY DEBT	827,671.00

RESOLUTION

PARKING UTILITY DEBT

PARKING QUALIFIED BOND PRINCIPAL	48,000.00
PARKING QUALIFIED BOND INTEREST	17,710.00
PARKING INTEREST ON NOTES	<u>18,448.58</u>
TOTAL PARKING UTILITY DEBT	84,158.58

NOW, THEREFORE BE IT RESOLVED by the City of Trenton City Council, County of Mercer, State of New Jersey that is hereby adopts the temporary appropriations for interest and debt redemption charges.

BE IT FURTHER RESOLVED that this shall be effective January 1, 2024 per N.J.S.A. 40A:4-19 local budget law.

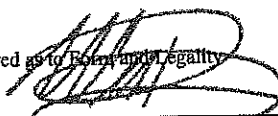
MOTION:						SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					GONZALEZ					FELICIANO					
FIGUEROA KETTENBURG					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____


President of Council

City Clerk

RESOLUTION No. 24-250

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., CITY ATTORNEY

Date of Adoption _____

Factual content certified by

STEVE E. WILSON, DIRECTOR OF POLICE

Councilman/woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 ET SEQ., TO THE INSTITUTE FOR FORENSIC PSYCHOLOGY FOR A PSYCHOLOGIST SCREENING PROVIDER FOR THE CITY OF TRENTON, DEPARTMENT OF POLICE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$66,000.00 RFP2024-09

WHEREAS, the City of Trenton (the "City") has a need for a Psychological Screening Provider for the City of Trenton, by and through the Department of Police; and

WHEREAS, a request for proposal was advertised, and two (2) sealed proposals were received on March 27, 2024 at 11:00AM, by the Purchasing Agent and were evaluated by a committee based on criteria that included, experience, understanding of requirements and cost; and

WHEREAS, the proposal of the Institute for Forensic Psychology, 5 Fir Court, Suite 2, Oakland, New Jersey 07436 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

WHEREAS, funds in an amount not to exceed \$66,000.00 have been certified to be available in the following account numbers: 4-01- -50-5000-290 (\$38,500.00) and 5-01- -50-5000-290 (\$27,500.00) for a period of one (1) year from date of award.

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with the Institute for Forensic Psychology, 5 Fir Court, Suite 2, Oakland, New Jersey 07436 for a Psychologist Screening Provider; in an amount not to exceed \$66,000.00 for a period of one (1) year from date of award for the City of Trenton, Department of Police; and

RESOLUTION

Page 2

2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

MOTION:					SECOND									
					:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA					HARRISON									
KETTENBURG														
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify,
to the best of my knowledge and belief, that there are now sufficient funds to
Contract with:

Vendor Name: *He* Institute for Forensic Psychology
Address# 1: 5 Fir Court, Suite 2
Address# 2:
City: Oakland
State: NJ
Zip Code: 07436

Purpose: **TO PROVIDE PSYCHOLOGICAL SCREENING FOR THE
TRENTON POLICE DEPARTMENT.**


FUND: Trenton Police Operating Budget

Account Numbers:	4-01- -50-5000-290	\$38,500.00
	5-01- -50-5000-290	\$27,500.00

Vendor ID#: INSTI005

Requisition Number:

Amount not to exceed: **\$66,000.00**



4/30/24 Chief Financial Officer
4/30/2024

Date

RESOLUTION No. 24-251

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

WESLEY BRIDGES, ESQ., CITY ATTORNEY

STEVE WILSON, POLICE DIRECTOR

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING THE CITY OF TRENTON POLICE DEPARTMENT TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH CAPITAL HEALTH TO ESTABLISH JOINT PARTICIPATION IN THE ARRIVE TOGETHER PROGRAM

WHEREAS, the New Jersey "ARRIVE (Alternative Responses to Reduce Instances of Violence) Together Program is a New Jersey Attorney General initiative for alternative community responses to mental health emergencies; and

WHEREAS, healthcare providers statewide have joined in the program so that individuals experiencing mental and behavioral health emergencies may be appropriately directed toward resources and support in the community; and

WHEREAS, the City of Trenton seeks to enter into a memorandum of understanding with Capital Health, which has been designated as an official Mental Health Service Provider (MHSP) by the New Jersey Department of Human Services to provide screening and other medical/health services in accordance with state law and regulations within Mercer County; and

WHEREAS, the attached Memorandum of Understanding between the Trenton Police Department and Capital Health memorializes this relationship and establishes the responsibilities of the parties in this cooperative joint effort, including, among other things, the establishment of a Co-Responder program to allow Trenton Police officers and MHSP specialists to respond together to emergency service calls and/or follow up with visits that relate to behavioral health crises;

WHEREAS, as is set forth in the attached Memorandum of Understanding, funding for the MSHP is provided by the State of New Jersey via an existing contract between Capital Health and the Department of Human Services and shall require no additional funding by the City of Trenton.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton, that the Mayor is hereby authorized to execute the attached Memorandum of Understanding.

MOTION:						SECOND:								
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

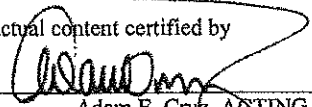
President of Council

City Clerk

RESOLUTION No. 24-252

Approved as to Form and Legality


Wesley Bridges, CITY ATTORNEY

Date of Adoption _____
Factual content certified by


Adam E. Cruz, ACTING FINANCE DIRECTOR

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING AN AMENDMENT TO THE CONTRACT AWARDED THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ., TO SUPLEE, CLOONEY & COMPANY FOR ACCOUNTING SERVICES FOR THE DEPARTMENT OF FINANCE TO INCREASE THE CONTRACT AWARD FROM \$250,000.00 TO \$320,000.00

WHEREAS, the City continues to require professional Accounting Services for the Department of Finance, to assist in preparing the annual budget, ensure the proper and accurate preparation, posting, maintenance, and reconciliation, as applicable, of all books, ledgers, schedules, statements, reports, and other records pertaining to municipal or county finances. All financial schedules and, as applicable, other records shall be prepared in such a manner as to facilitate audit review; Maintain and monitor separate accounts for all budgeted appropriations and anticipated revenue, prepare year-end reports of all revenues and expenditures and provide the governing body with periodic status reports for all budget revenues and appropriations as they correspond to the annual adopted budget; develop and implement and/or maintain a system of internal controls to safeguard assets and monitor compliance, including: documentation of internal accounting control processes, procedures and authorizations, with regular review and evaluation of the same; training all relevant personnel, including, but not limited to, department heads and/or others in positions of approval, finance and oversight of claim payment procedures, supervising petty cash accounts and change funds for the City of Trenton, Department of Administration for a period of one (1) year from date of award; and

WHEREAS, Resolution Number 23-199 awarded a contract to Suplee, Clooney, & Company through RFP2023-10 in an amount not to exceed \$250,000 at an hourly rate of \$150.00; and

WHEREAS, it has become apparent that there are additional projects and assignments that were not predetermined before the award of the original contract that must be fulfilled and previously allocated funds are not sufficient; and

WHEREAS, this amendment shall be awarded to Suplee, Clooney & Company for an additional amount of \$70,000.00 at \$150.00 per hour to provide additional financial services, complete the additional projects and assignments for total contract amount of \$320,000; and

WHEREAS, funds for this contract have been certified to be available contingent upon the temporary or final budget adoption of the CY 24 Budget in Account No. 4-01- -30-3000-290; and

RESOLUTION

NOW, THEREFORE, IT IS RESOLVED, by the City of Council of the City of Trenton that the Mayor is hereby authorized to amend the contract with Suplee Clooney, & Company for the said purpose in the manner prescribed by law.

MOTION:						SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					GONZALEZ					FELICIANO					
FIGUEROA KETTENBURG					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lyn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: SUPLEE, CLOONEY & COMPANY
Address# 1: 308 EAST BROAD STREET
Address# 2:
City: WESTFIELD
State: NEW JERSEY
Zip Code: 07090-2122

Purpose: Accounting Services for the Department of Finance

Fund: Current Fund

Account Number 4-01- -30-3000-290 (\$70,000.00)

Vendor ID:

Requisition Number: -

Amount not to exceed \$70,000.00



ACTING Chief Financial Officer

4/8/2024

Date

RESOLUTION No. 24-253

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by
Maria Richardson

WESLEY BRIDGES, ESQ., CITY ATTORNEY

MARIA RICHARDSON, DIRECTOR OF RECREATION, NATURAL
RESOURCES, AND CULTURE

Councilman/woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO WHITSONS FOOD SERVICE (BRONX), LLC FOR THE 2024 SUMMER FOOD SERVICE PROGRAM FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES, AND CULTURE; THIS CONTRACT SHALL BE AWARDED FROM JULY 1, 2024, TO AUGUST 23, 2024, IN AN AMOUNT NOT TO EXCEED \$380,590.44 - BID2024-25

WHEREAS, one (1) sealed bid was received on May 23, 2024, by the Purchasing Agent for the 2024 Summer Food Service Program for the Department of Recreation, Natural Resources and Culture from July 1, 2024, to August 23, 2024; and

WHEREAS, the sole bid of Whitsons Food Service (Bronx), LLC, 1800 Motor Parkway, Islandia, NY 11749 is made pursuant to advertisement, be and is hereby accepted, as the lowest and legally responsible bidder complying with the terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$380,590.44 have been certified to be available in the following grant account: G-FF-24-70-614D-299. The contract shall be awarded from July 1, 2024, to August 23, 2024.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract to Whitsons Food Service (Bronx), LLC, 1800 Motor Parkway, Islandia, NY 11749 for the 2024 Summer Food Service Program from July 1, 2024 to August 23, 2024 in an amount not to exceed \$380,590.44; for the Department of Recreation, Natural Resources, and Culture for the said purposes in the manner prescribed by law.

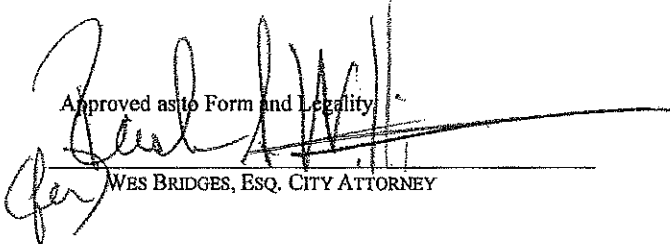
MOTION:					SECOND:										
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					GONZALEZ					FELICIANO					
FIGUEROA					HARRISON										
KETTENBURG															
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

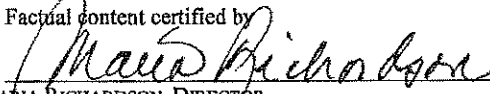
President of Council

City Clerk

RESOLUTION No. 24-254

Approved as to Form and Legality

 WES BRIDGES, ESQ. CITY ATTORNEY

Date of Adoption _____

Factual content certified by

 MARIA RICHARDSON, DIRECTOR
 DEPARTMENT OF RECREATION, NATURAL RESOURCES, AND CULTURE

Councilman /woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AUTHORIZING THE CITY OF TRENTON TO APPLY AND ACCEPT A TRANSPORTATION ALTERNATIVES PROGRAM GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR CONSTRUCTION OF THE MARINE TERMINAL TRAIL AND COOPER FIELD CONNECTOR

WHEREAS, the New Jersey Department of Transportation (NJDOT) through the Regional Transportation Alternatives Set-Aside Program (RTA Set-Aside) Grant has funds available to municipalities for the purpose of funding community based “non-traditional” surface transportation projects designed to strengthen the cultural, aesthetic, and environmental aspects of the nation’s intermodal system; and

WHEREAS, the City of Trenton desires to apply for and obtain a grant from the New Jersey Department of Transportation to reconstruct the Marine Terminal Trail and add a Cooper Field Connector across Route 29 within the City of Trenton; and

WHEREAS, the project will help to continue and improve the promotions and encouragement of pedestrian and bicycle access and safety for residents; and

WHEREAS, the City of Trenton agrees to maintain the facility once constructed for its useful lifetime;

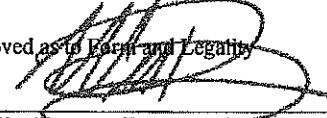
NOW, THEREFORE BE IT RESOLVED, by the City Council and the City of Trenton, that the Mayor is hereby authorized to apply, accept and execute any related documents to the Regional Transportation Alternatives Set-Aside Program within the State of New Jersey Department of Transportation.

MOTION:					SECOND :									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

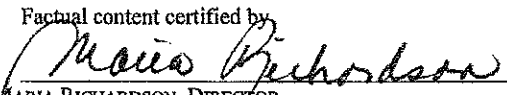
This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

RESOLUTION No. 24-255

Date of Adoption _____

Approved as to Form and Legality


 WES BRIDGES, ESQ. CITY ATTORNEY

Factual content certified by


 MARIA RICHARDSON, DIRECTOR
 DEPARTMENT OF RECREATION, NATURAL RESOURCES, AND CULTURE

Councilman /woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AUTHORIZING APPLICATION AND ACCEPTANCE OF A GRANT FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY PROJECT FUNDING AWARD TOWARD REHABILITATION OF THE ROEBLING WIREWORKS BUILDING, IN THE AMOUNT OF \$750,000.00

WHEREAS, the U.S. Department of Housing and Urban Development has funding available through the Community Project Funding for the purpose of assisting the City of Trenton in the rehabilitation of the Roebling Wireworks building; and

WHEREAS, the Roebling Wireworks building is in need of significant investment for repair to enable it to continue to serve as a community venue; and

WHEREAS, formal application for these funds must be submitted to the U.S. Department of Housing and Urban Development; and

WHEREAS, \$750,000 is available for this purpose; and

WHEREAS, this resolution authorizes the City of Trenton to apply for and accept a grant of \$750,000 from the Community Project Fund; and

NOW THEREFORE BE IT RESOLVED, by the City Council and the City of Trenton, that the Mayor is hereby authorized to execute any and all documents necessary in order to apply to the U.S. Department of Housing and Urban Development and accept the Community Project Funding Award for the purposes of rehabilitating the Wireworks building and execute all documents pertaining to such grant as an authorized representative thereunder, and the representative for the City of Trenton.

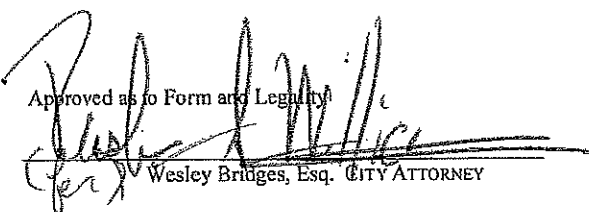
MOTION:					SECOND									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

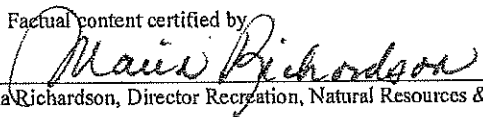
This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

RESOLUTION No. 24-256

Approved as to Form and Legality

Wesley Bridges, Esq. CITY ATTORNEY
Councilman/woman _____

Date of Adoption _____
Factual content certified by

Maria Richardson, Director Recreation, Natural Resources & Culture

_____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AUTHORIZING A CONTRACT TO MUSCO LIGHTING, LLC FOR THE PURCHASE AND INSTALLATION OF TWO (2) 60' X 120' MINI-PITCH SYSTEMS, ONE EACH FOR UNITY PARK IN HAMILTON AND CHESTNUT AVENUE AND COOPER FIELD IN UNION STREET IN THE CITY OF TRENTON, DEPARTMENT OF RECREATION, NATURAL RESOURCE, AND CULTURE AWARDED THROUGH SOURCEWELL CONTRACT RFP#041123-MSL FORMERLY NATIONAL POWER ALLIANCE (NJPA) IN AN AMOUNT NOT TO EXCEED \$280,000.00 THIS CONTRACT SHALL BE AWARDED FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD

WHEREAS, the City of Trenton, Department of Recreation, Natural Resources, and Culture will enter into a contract with Musco Lighting, LLC who is a supplier awarded through Sourcewell Contract RFP#041122-MSL for Sports Lighting Solutions with Related Technology, Equipment, and Services. The Department of Recreation, Natural Resource, and Culture. The Sourcewell Contract shall expire on June 16, 2027; and

WHEREAS, the Department of Recreation, Natural Resources & Culture has a need to enter into a contract with Musco Lighting, LLC, P.O. Box 808 Oskaloosa, IA 52577 for the purchase and installation of two (2) 60' x 120' mini-pitch systems for Unity Park located at Hamilton and Chestnut Avenue and Cooper Field, Union Street in the City of Trenton; and

WHEREAS, the Mini-Pitch System™ modular sports solution includes everything needed to transform an underutilized area into a fully-equipped soccer pitch. The modular system includes lighting, fencing, goals, benches, ADA-compliant access, and lockable storage.; and

WHEREAS, funds have been certified to be available in an amount not to exceed \$280,000.00 in R-01- -70-7020-418-001 . This contract shall be awarded for a period of one (1) year from the date of the award.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton, that the Mayor is hereby authorized to enter into a contract with Musco Lighting, LLC, P.O. Box 808 Oskaloosa, IA 52577 for the purchase and installation of two (2) 60' x 120' mini-pitch systems for Unity Park and Cooper Field in an amount not to exceed \$280,000.00 for the said purposes in the manner prescribed by law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

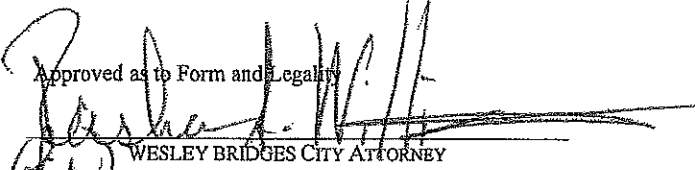
I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:


Vendor Name: **MUSCO LIGHTING**
Address: **P.O. Box 808, OSKALOOSA, IA, 52577**
Purpose: **(2)-60' x 120' Mini-Pitch Systems**
Account Numbers: **R-01- -70-7020-418-001**
Vendor ID: **MUSCO005**
Requisition Number: **Q4-03224**
Amount not to exceed: **\$280,000**

Acting Chief Financial Officer

Date

RESOLUTION No. 24-257

Approved as to Form and Legality

 WESLEY BRIDGES CITY ATTORNEY
 COUNCILMAN / WOMAN _____

Date of Adoption _____
 Factual content certified by

 WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING THE AMENDMENT OF RESOLUTION 23-041 TO INCREASE THE CONTRACT AMOUNT FROM \$37,900.00 TO THE AMOUNT OF \$67,900.00 WITH LS ENGINEERING ASSOCIATES, 1101 N. KINGS HIGHWAY, SUITE 311, CHERRY HILL, NEW JERSEY 08034 FOR ENGINEERING SERVICES FOR WEST STATE STREET PROJECT (BETWEEN PROSPECT STREET AND PARKSIDE AVENUE) FOR THE CITY OF TRENTON

WHEREAS, Resolution 23-041 authorized a contract in the amount of \$37,900.00 with LS Engineering Associates, 1101 N. Kings Highway, Suite 311, Cherry Hill, New Jersey 08034 for RFP Number 2022-42 for Engineering Services for West State Street Project (between Prospect Street and Parkside Avenue); and

WHEREAS, once the project started it was determined that the ADA Ramp upgrade work was not included in the initial bid package. ADA upgrade only came in after the recent review from NJDOT; and

WHEREAS, the amount of this amendment is \$30,000.00. Funds in an amount not to exceed \$30,000.00 have been certified to be available in capital account number C-04-21-55-011C-001, bringing the total amount of this contract to \$67,900.00; and

WHEREAS, this amendment will not alter the contract in such a manner as to nullify the effect of the competitive determination of lowest responsible bidder which was made at the time of the contract award.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton authorizes the Mayor to enter into an amended contract with LS Engineering Associates, 1101 N. Kings Highway, Suite 311, Cherry Hill, New Jersey 08034 in an amount not to exceed \$30,000.00 for the engineering services for West State Street Project (between Prospect Street and Parkside Avenue), for a total amount not to exceed \$67,900.00.

MOTION:						SECOND:								
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

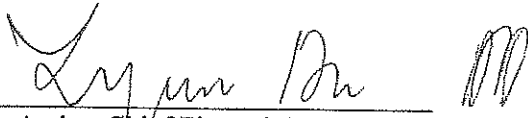
 City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: LS Engineering Associates
Address: 1101 N. Kings Highway, Suite 311
City/State/Zip: Cherry Hill, NJ 08034
Purpose: Engineering Services
Fund: Capital Budget
Account Number: C-04-21-55-011C-001
Vendor ID: LSEAC005
Requisition Number: Q4-02236
Amount not to exceed: \$30,000.00



Acting Chief Financial Officer

4/16/2024
Date

RESOLUTION No. 24-258

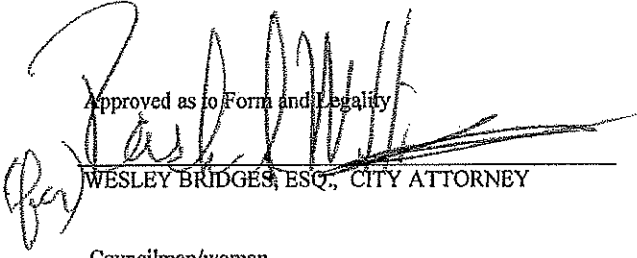
Date of Adoption _____

Factual content certified by



WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

Approved as to Form and Legality



WESLEY BRIDGES, ESQ., CITY ATTORNEY

Councilman/woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO BRIGHT VIEW ENGINEERING FOR ENGINEERING SERVICES FOR THE RECONSTRUCTION OF PROSPECT STREET, MEMORIAL DRIVE AND LIBERTY STREET FOR THE CITY OF TRENTON, DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED \$39,100.00, FOR A PERIOD ONE (1) YEAR FROM THE DATE OF AWARD - RFP2024-02

WHEREAS, the City has a need for the Reconstruction of Prospect Street (between Pennington Avenue and Stuyvesant Avenue), Memorial Drive (entire block) and Liberty Street (between South Broad Street and Lalor Street) for a period of one (1) year from the date of award; for the City of Trenton, Department of Public Works; and

WHEREAS, a request for proposal was advertised, and four (4) sealed proposals were received on January 17, 2024 at 11:0AM, by the Purchasing Agent and were evaluated by a committee based on criteria that included, experience, understanding of requirements and cost; and

WHEREAS, the proposal of Bright View Engineering located at 70 South Orange Avenue, Livingston, New Jersey 07039 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

WHEREAS, funds in an amount not to exceed \$39,100.00 have been certified to be available in the following capital account number: C-04-23-55-046C-001 (\$39,100.00) for a period of one (1) year from date of award.

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Bright View Engineering located at 70 South Orange Avenue, Livingston, New Jersey 07039 for Engineering Services for the Reconstruction of Prospect Street, Memorial Drive and Liberty Street; in an amount not to exceed \$39,100.00 for a period of one (1) year from the date of award for the City of Trenton, Department of Public Works; and

2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A Notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

MOTION:					SECOND									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Bright View Engineering
Address: 70 South Orange Avenue
City/State/Zip: Livingston, NJ 07039

Purpose: Engineering Services for the Reconstruction of
Prospect Street, Memorial Drive and Liberty Street

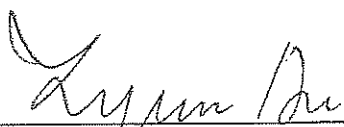
Fund: Capital

Account Number: C-04-23-55-046C-001

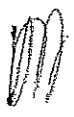
Vendor ID: BRIGH010

Requisition Number: Q4-01689

Amount not to exceed: \$39,100.00

ACT 2019


Comptroller/Chief Financial Officer



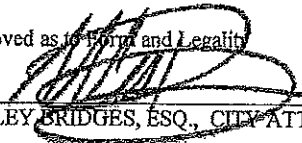
5/2/2024
Date

RESOLUTION No. 24-259

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by


WESLEY BRIDGES, ESQ., CITY ATTORNEY


WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

Councilman/woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AWARDDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO JARMEL KIZEL ARCHITECTS AND ENGINEERING, INC. FOR ENGINEERING AND CONSULTING SERVICES FOR THE REDESIGN OF THE STREET YARD, SALT DOME, AND HEAVY WASH BAY, FOR THE DIVISION OF STREETS, 476 BRUNSWICK AVENUE, TRENTON, NEW JERSEY 08638 IN AN AMOUNT NOT TO EXCEED \$217,176.95, FOR A PERIOD ONE (1) YEAR FROM THE DATE OF AWARD - RFP2024-01

WHEREAS, the City has a need for Engineering and Consulting Services for the Redesign of the Street Yard, Salt Dome, and Heavy Wash Bay for the Division of Streets, 476 Brunswick Avenue, Trenton, New Jersey 08638 for a period of one (1) year from the date of award; for the City of Trenton, Department of Public Works, Division of Streets; and

WHEREAS, a request for proposal was advertised, and two (2) sealed proposals were received on January 25, 2024 at 11:00AM, by the Purchasing Agent and were evaluated by a committee based on criteria that included, experience, understanding of requirements and cost; and

WHEREAS, the proposal of Jarmel Kizel Architects and Engineering, Inc. located at 42 Okner Parkway, Livingston, NJ 07039 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

WHEREAS, funds in an amount not to exceed \$217,176.95 have been certified to be available in the following account numbers: 3-01- -55-5520-290 (\$28,952.29) and C-04-20-55-008F-001 (\$188,244.66) for a period of one (1) year from date of award.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Jarmel Kizel Architects and Engineering, Inc. located at 42 Okner Parkway, Livingston, NJ 07039 for Engineering and Consulting Services for the Redesign of the Street Yard, Salt Dome, and Heavy Wash Bay; in an amount not to exceed \$217,176.95 for a period of one (1) year from the date of award for the City of Trenton, Department of Public Works, Division of Streets; and

2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A Notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

MOTION:					SECOND :									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Jarmel Kizel Architects and Engineering, Inc.
Address: 42 Okner Parkway
City/State/Zip: Livingston, NJ 07039

Purpose: Engineering Services for the Redesign of the
Street Yard, Salt Dome and Heavy Vehicle Wash Bay

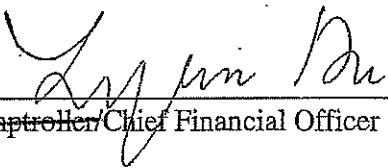
Fund: Operating/Capital

Account Number: 3-01 -55-5520-290 (\$28,952.29)
C-04-20-55-008F-001 (\$188,244.66) *MS*

Vendor ID: 99999

Requisition Number: Q4-01709

Amount not to exceed: \$217,176.95

ACT/NLR

Comptroller/Chief Financial Officer

4/11/2024
Date

RESOLUTION

No. 24-260

Approved as to Form and Legality


WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Councilman /woman _____

Date of Adoption _____

Factual content certified by


WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

_____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AUTHORIZING A CONTRACT TO W. W. GRAINGER, INC. FOR THE PURCHASE AND INSTALLATION OF THREE (3) BAGGAGE SCANNERS FOR TRENTON CITY HALL, AND TRENTON MUNICIPAL COURT /POLICE HEADQUARTERS COMPLEX AWARDED THROUGH NEW JERSEY STATE CONTRACT M-0002 19-FLEET-00566 IN AN AMOUNT NOT TO EXCEED \$142,772.47

WHEREAS, the Division of Purchasing has reviewed and verified New Jersey State Contract No. M-0002 -19 FLEET-005666 for Facilities Maintenance and Repair & Operations (MRO) and Industrial Supplies awarded to W.W. Grainger, Inc., Dept. 819639832, Palatine, IL 60038-0001, as the requirements of the City of Trenton, Department of Public Works, Trenton Municipal Court, Trenton Police Department; and

WHEREAS, N.J.S.A. 40A:11-12(a) permits the City of Trenton to purchase items and provide services without the necessity of competitive bidding under the State of New Jersey Cooperative Purchasing Program; and

WHEREAS, this equipment is required to eliminate the potential to carry weapons into two of the city's largest occupied and visited facilities. The baggage scanning units will be placed at the main entry points of these buildings, and visitors upon entering, will be thoroughly screened prior to conducting business; and

WHEREAS, the City of Trenton, Department of Department of Public Works, Trenton Municipal Court and Trenton Police Department, have a need to purchase and have installed security equipment through the awarded contract with W.W. Grainger, Inc., Dept. 819639832, Palatine, IL 60038-0001 through New Jersey State Contract No. M-0002 -19 FLEET-005666 in an amount not to exceed \$142,772.47; and

WHEREAS, funds have been certified in an amount to exceed \$142,772.47 is available in the following capital account numbers: C-04-16-50-035D-002 (\$75,993.63), C-04-20-25-008G-003 (\$58,479.38), and C-04-18-70-030D-014 (\$8,299.46).

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order to W.W. Grainger, Inc., Dept. 819639832, Palatine, IL 60038-0001 in an amount not to exceed \$142,772.47 for the purchase and installation of three (3) baggage scanners for Trenton City Hall, Trenton Municipal Court/Police Headquarters Complex.
2. The contract is awarded without competitive bidding pursuant to N.J.S.A.40A:11-12(a) of the Local Public Contracts Law.

MOTION:					SECOND									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA					HARRISON									
KETTENBURG														
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON

DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

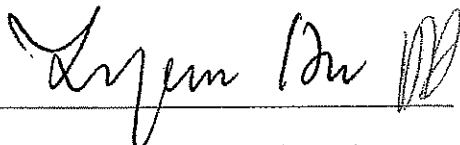
I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor: W. W. Grainger, Inc.
Address: 100 Grainger Parkway
City/State/Zip: Lake Forest, IL 60045-5201
Purpose: Building Security Equipment
Fund: Capital
Account Number: C-04-16-50-035D-002 (\$75,993.63)
C-04-20-25-008G-003 (\$58,479.38)
C-04-18-70-030D-014 (\$8,299.46)

Vendor ID:

Requisition Number: Q4-00941

Amount not to exceed: \$142,772.47

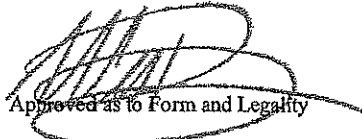


Acting Chief Financial Officer

4/22/2024

Date

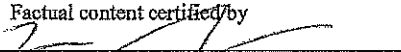
RESOLUTION No. 24-261


Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption _____

Factual content certified by


SEAN SEMPLE, DIRECTOR OF WATER AND SEWER

Councilman /woman

presents the following Resolution:

SPONSORED BY: _____

RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO MUNICIPAL MAINTENANCE COMPANY FOR ELECTRICAL, MECHANICAL AND GENERAL MAINTENANCE EMERGENCY REPAIRS (ON AN AS NEEDED BASIS) FOR TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$119,000.00 – BID2024-14

WHEREAS, one (1) sealed bid was received in the Division of Purchasing on March 14, 2024, at 11:00am, by the Purchasing Agent for Electrical, Mechanical and General Maintenance Emergency Repairs (on an as needed basis), for the City of Trenton, Department of Water & Sewer, Trenton Water Works, Water Filtration Plant for a period of one (1) year from the date of award; and

WHEREAS, the sole bidder, Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077, is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$119,000.00 have been certified to be available in the following account number: 4-05- -55-5506-823-006 contingent upon the temporary/final adoption of CY'2024 budget. This contract shall be awarded for a period of one (1) year from the date of the award; with an option to extend the contract for an additional one (1) year.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077, for Electrical, Mechanical and General Maintenance Emergency Repairs (on an as needed basis) in an amount not to exceed \$119,000.00 for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Water Filtration Plant for the said purposes in the manner prescribed by law.

MOTION:						SECOND										
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent				Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO						
FIGUEROA KETTENBURG					HARRISON											
FRISBY					WILLIAMS											

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

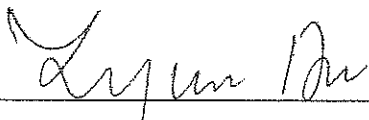
City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Municipal Maintenance Company
Address: 1352 Taylors Lane
City/State/Zip: Cinnaminson, NJ 08077
Purpose: CY'2024 Electrical, Mechanical & General Maintenance
Emergency Repair Contract, Bid No. 2024-14.
Fund: Operating
Account Number: 04-05- -55-5506-823-006
Vendor ID: MUNIC030
Requisition Number: Q4-02127
Amount not to exceed: \$ 119,000.00



Acting Chief Financial Officer

on job

4/26/2024

Date

RESOLUTION No. 24-262

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

SEAN SEMPLE, DIRECTOR OF WATER AND SEWER

Councilman/woman

presents the following Resolution:

SPONSORED BY: _____

RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO MUNICIPAL MAINTENANCE COMPANY FOR SLUDGE REMOVAL FOR TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD WITH AN OPTION TO EXTEND ONE (1) ADDITIONAL YEAR IN AN AMOUNT NOT TO EXCEED \$370,000.00 – BID2024-15

WHEREAS, one (1) sealed bid was received in the Division of Purchasing on March 14, 2024, at 11:00am, by the Purchasing Agent for Sludge Removal, for the City of Trenton, Department of Water & Sewer, Trenton Water Works, Water Filtration Plant for a period of one (1) year from the date of award; with an option to extend the contract for an additional one (1) year; and

WHEREAS, the sole bidder, Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077, is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$370,000.00 have been certified to be available in the following account number: 4-05- -55-5506-826-005. This contract shall be awarded for a period of one (1) year from the date of the award with an option to extend the contract for an additional one (1) year contingent upon the temporary/final adoption of, CY' 2024 and CY'2025 budget.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, New Jersey 08077, for Sludge Removal in an amount not to exceed \$370,000.00 for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Water Filtration Plant for the said purposes in the manner prescribed by law.

MOTION:						SECOND										
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent				Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO						
FIGUEROA KETTENBURG					HARRISON											
FRISBY					WILLIAMS											

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

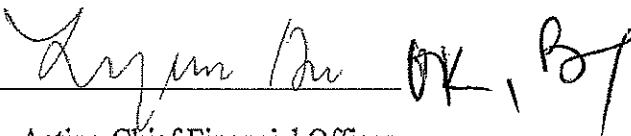
City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Municipal Maintenance Company
Address: 1352 Taylors Lane
City/State/Zip: Cinnaminson, NJ 08077
Purpose: CY'2024 Sludge Removal Contract, Bid No. 2024-15.
Fund: Operating
Account Number: 04-05- -55-5506-826-005
Vendor ID: MUNIC030
Requisition Number: Q4-02117
Amount not to exceed: \$ 370,000.00



Acting Chief Financial Officer

5/2/2024

Date

RESOLUTION No. 24-263

Date of Adoption _____

Wesley Bridges
Approved as to Form and Legality

Sean Semple
Factual content certified by

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

SEAN SEMPLE, DIRECTOR OF WATER AND SEWER

Councilman /woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO SCOTT TESTING, INC. FOR INSPECTIONS, TESTING AND PREVENTATIVE REPAIR MAINTENANCE OF THE PRIMARY AND SECONDARY ELECTRICAL EQUIPMENT FOR TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$163,620.00 – BID2024-07

WHEREAS, one (1) sealed bid was received in the Division of Purchasing on February 22, 2024, at 11:00am, by the Purchasing Agent for Inspections, Testing and Preventative Repair Maintenance of the Primary and Secondary Electrical Equipment for the City of Trenton, Department of Water & Sewer, Trenton Water Works, Water Filtration Plant for a period of one (1) year from the date of award with an option to extend the contract for one (1) additional year; and

WHEREAS, the sole bidder, Scott Testing, Inc., 245 Whitehead Road, Hamilton, New Jersey 08619 is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$163,620.00 have been certified to be available in the following account number: 4-05- -55-5506-813-003 contingent upon the temporary/final adoption of CY'2024 budget. This contract shall be awarded for a period of one (1) year from the date of award; with an option to extend the contract for an additional one (1) year in an amount not to exceed \$167,200.00 contingent upon the temporary/final adoption of CY'2025 budget.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Scott Testing, Inc., 245 Whitehead Road, Hamilton, New Jersey 08619 for Inspections, Testing and Preventive Repair Maintenance of the Primary and Secondary Electrical Equipment in an amount not to exceed \$163,620.00 for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Water Filtration Plant for the said purposes in the manner prescribed by law.

MOTION:					SECOND									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Scott Testing, Inc.

Address: 245 Whitehead Rd.

City/State/Zip: Hamilton, NJ 08619

Purpose: CY'2024 Inspection, Testing and Preventative Repair Maintenance of Primary and Secondary Electrical Equipment Contract Bid No. 2024-07.

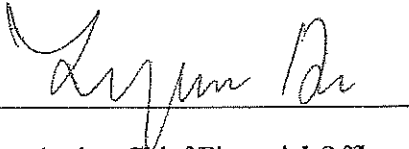
Fund: Operating

Account Number: 04-05- -55-5506-813-003

Vendor ID: SCOTT055

Requisition Number: Q4-01289

Amount not to exceed: \$ 163,620.00



Acting Chief Financial Officer

OK, BF

4/26/2024

Date

RESOLUTION


No. 24-264

Approved as to Form and Legality


WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption _____

Factual content certified by


SEAN SEMPLE, DIRECTOR OF WATER AND SEWER DEPARTMENT

COUNCILMAN/WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING A CONTRACT FOR PURCHASE OF A ONE (1) 2024 FORD SUPER DUTY F-550 DRW (F5H) XL 4WD REG CAB 145" WB 60" CA, 9' GALLON DUMP BODY TRUCK FROM NATIONAL AUTO FLEET GROUP AWARDED THROUGH SOURCEWELL CONTRACT NO. #091521-NAF FORMERLY NATIONAL JOINT POWER ALLIANCE (NJPA) PURSUANT TO EMERGENCY DECLARATION PROCEDURE NJSA: 40A-11-6. THIS IS A ONE TIME PURCHASE FOR TRENTON WATER WORKS IN AN AMOUNT NOT TO EXCEED \$92,858.98

WHEREAS, this contract was awarded to National Auto Fleet Group formerly National Joint Power Alliance (NJPA) through SOURCEWELL Contract No.#091521-NAF for National Auto Fleet Group to provide equipment, products, or services for National Joint Power Alliance (NJPA); and

WHEREAS, a need exists for the emergency purchase from National Auto Fleet Group for One (1) 2024 Ford Super Duty F-550 DRW (F5H) XL 4WD reg Cab 145" WB 60" CA, 9' Gallon Dump Body; and

WHEREAS, this procurement will facilitate transportation to and from main breaks in the city and to remedy situations that affect the public health, safety, and welfare of the general public and the cities operations; and

WHEREAS, there has been an increase in main breaks in the City of Trenton and in Trenton Water Works serviced areas and it's increased our obligation to respond immediately to abate and repair the breaks. We have crews that must respond in an immediate and timely fashion but are hampered by our current fleet inventory; and

WHEREAS, the Director of Water and Sewer sought an emergency declaration pursuant to NJSA 40A:11-6; and

WHEREAS, the declaration of an emergency is warranted because failure to respond swiftly results in flooding of personal residences or property, flooding in our city streets and ultimately the risk of a negative impact or contamination of drinking water that poses a risk to the health, safety and welfare of our residents and the community and inhibits our ability to comply with our obligations under the Safe Drinking Water Act and other regulations; and

WHEREAS, the Local Public Contracts Law at N.J.S.A 40A:11-6 provides that "[a]ny contract may be negotiated or awarded . . . without public advertising for bids and bidding therefore, notwithstanding that the contract price will exceed the bid threshold, when an emergency affecting the public health, safety, and welfare requires the immediate . . . performance of services", subject to the award being made pursuant to the manner set forth therein; and

RESOLUTION

WHEREAS, the maximum amount of the contract is not to exceed \$92,858.98 and funds have been certified to be available in account 4-05-55-5504-839-001. This is a one-time purchase.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton, in the County of Mercer as follows:

1. The Mayor is hereby authorized to execute a contract with National Auto Fleet Group, 490 Auto Center Drive, Watsonville, CA 95067 for the City of Trenton, Department of Water and Sewer, Trenton Water Works for the said purposes in the manner prescribed by law.
2. This contract was awarded without competitive bidding as an emergency pursuant to N.J.S.A. 40A:11-6 of the Local Public Contracts Law.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton, and the resolution and contract shall remain on file in the City Clerk's office.
4. The Emergency Procurement Report shall be filed with the Director of the Division of Local Government Services within 30 days pursuant to N.J.S.A. 19:44A-20.12.

MOTION:						SECOND								
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO				
FIGUEROA KETTENBURG					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

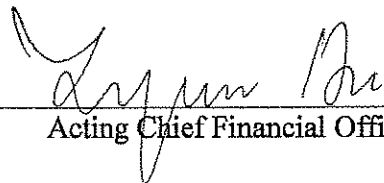
City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: National Auto Fleet Group
Address: 490 Auto Center Drive
City: Watsonville
State: California
Zip Code: 95076
PURPOSE: New Ford 2024 Super Duty F-550 9' Gallon Dump Body Truck
REQ: Q4-00869
TOTAL: \$92,858.98
Fund: Operating
Account Number: 4-05- -55-5504-839-001
Vendor ID: NATIO305



Acting Chief Financial Officer

OK, POF

3/13/2024

Date

RESOLUTION

No. 24-265

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

SEAN SEMPLE, DIRECTOR OF WATER AND SEWER

Councilman /woman

presents the following Resolution:

SPONSORED BY: _____

RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO DEWCON, INC. FOR LEAD LINE SERVICES REPLACEMENT PROGRAM – PHASE 4 FOR TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF TWO (2) YEARS FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$7,282,554.00 – BID2024-11

WHEREAS, five (5) sealed bids were received in the Division of Purchasing on June 11, 2024, at 11:00am, by the Purchasing Agent for Lead Line Services Replacement Program – Phase 4, for the Replacement of Approximately 1,000 Lead Service Lines (LSLs) in the portion of Hamilton we serve, for the City of Trenton, Department of Water & Sewer, Trenton Water Works, Water Filtration Plant for a period of two (2) years from the date of award; and

WHEREAS, the lowest bidder, Dewcon, Inc., P.O. Box 439, Basking Ridge, New Jersey 07920, is made pursuant to advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$7,282,554.00 have been certified to be available in the following account number: C-06-24-55-028A-300. This contract shall be awarded for a period of two (2) years from the date of the award.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Dewcon, Inc., P.O. Box 439, Basking Ridge, New Jersey 07920, for Lead Line Services Replacement Program – Phase 4 in an amount not to exceed \$7,282,554.00 for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Water Filtration Plant for the said purposes in the manner prescribed by law.

MOTION:					SECOND :										
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent			Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FELICIANO					
FIGUEROA KETTENBURG					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

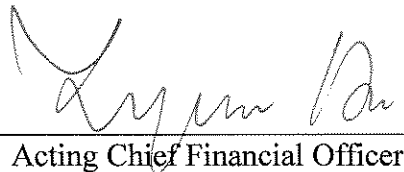
City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: DEWCON INC
Address: PO BOX 439
City: Basking Ridge
State: New Jersey
Zip Code: 07920
PURPOSE: Lead Line Services Replacement Program Phase 4 BID2024-11
REQ: Q4-03495
TOTAL: \$7,282,554.00
Fund: Capital
Account Number: C-06-24-55-028A-300
Vendor ID: DEWCO010



Acting Chief Financial Officer

OK, by

6/13/2024

Date

ORDINANCE

No. 24-042

1st Reading _____

Date to Mayor _____

Public Hearing _____

Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

Withdrawn _____

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., CITY ATTORNEY

Factual content certified by

STEVE WILSON, POLICE DIRECTOR

COUNCILMAN / WOMAN _____ PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: _____

AN ORDINANCE CREATING CHAPTER 48 OF THE CODE OF THE CITY OF TRENTON, ENTITLED "CANNABIS CONSUMPTION"

WHEREAS, section 46 of the New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act, P.L. 2021, c. 16 (the "Act") codified at N.J.S.A. 2C:35-10A, provides that "nothing in this section shall permit a person to smoke, vape or aerosolize any cannabis item in a public place . . . and any indoor public place as that term is defined in section 3 of P.L. 2005, c.383 (C. 26:3D-57), or portion thereof, even if the smoking of tobacco is otherwise permitted in that place or portion thereof pursuant to the "New Jersey Smoke-Free Air Act"; and

WHEREAS, pursuant to N.J.S.A 40:48-2, a municipality may make, amend, repeal, and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this state or of the United States, as it may deem necessary and proper for the good government, order and protection of person and property, and for the preservation of the public health, safety, and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and

WHEREAS, the City Council of the City of Trenton determines that it is necessary and proper for good government, order and protection of persons and for the preservation of the public health, safety and welfare of the City and its inhabitants to enact an ordinance to prohibit the smoking, vaping or aerosolization of any cannabis item in a public place (including the public streets) and indoor public place and to provide for a civil penalty for a violation in accordance with the Act.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TRENTON:

SECTION 1

Chapter 48 of the Code of the City of Trenton, entitled "Cannabis Consumption", shall be added to the Code of the City of Trenton as follows:

§ 48-1 Definitions.

As used in this article, the following terms shall have the meanings indicated:

ORDINANCE

CANNABIS, CANNABIS ITEM

Any usable cannabis, cannabis product, cannabis extract and any other cannabis resin, all parts of the plant *Cannabis sativa* L., whether growing or not, the seeds thereof, and every compound, manufacture, salt, derivative, mixture, or preparation of the plant or its seeds, but shall not include the weight of any other ingredient combined with cannabis to prepare topical or oral administrations, food, drink, or other product. "Cannabis" does not include hemp, or a hemp product cultivated, handled, processed, transported, or sold pursuant to the New Jersey Hemp Farming Act, P.L. 2019, c. 238 (N.J.S.A. 4:28-6 et seq.).

ELECTRONIC SMOKING DEVICE

An electronic device that can be used to deliver cannabis or other substances to the person inhaling from the device, including, but not limited to, an electronic cigarette or vape.

INDOOR PUBLIC PLACE

A structurally enclosed place of business, commerce or other service-related activity, whether publicly or privately owned or operated on a for-profit or nonprofit basis, which is generally accessible to the public, including, but not limited to: a theater or concert hall; public library; museum or art gallery; bar; restaurant or other establishment where the principal business is the sale of food for consumption on the premises, including the bar area of the establishment; garage or parking facility; any public conveyance; any facility used for the holding of sporting events; recreational facility, shopping mall or retail store; hotel, motel or other lodging establishment; apartment building lobby or other public area in an otherwise private building.

MARIJUANA

All parts of the plant *Cannabis sativa* L., whether growing or not, the seeds thereof, and every compound, manufacture, salt, derivative, mixture, or preparation of the plant or its seeds, except those containing resin extracted from the plant products cultivated, handled, processed, transported, or sold pursuant to the New Jersey Hemp Farming Act, P.L. 2019, c. 238 (N.J.S.A. 4:28-6 et seq.).

PUBLIC PLACE

Any place to which the public has access that is not privately owned; or any place to which the public has access, including, but not limited to, a public street, road, thoroughfare, sidewalk, bridge, alley, plaza, park, playground, swimming pool, shopping area, public transportation facility, vehicle used for public transportation, parking lot, public library, or any other public building, structure; or any other public area.

SMOKING

The smoking, vaping, aerosolizing, burning of, inhaling from, exhaling the smoke from, or the possession of a lighted cigar, cigarette, pipe or any other matter or substance which contains tobacco or any other matter that can be smoked, or the inhaling or exhaling of smoke or vapor from an electronic smoking device.

§ 48-2 Smoking of marijuana and cannabis items prohibited.

It shall be unlawful for any person (except for medical cannabis patients, as set forth in Section 48-3 below) to engage in the smoking of marijuana or cannabis items in or on any public place or indoor public place.

ORDINANCE

§ 48-3 Medical Cannabis Patients.

A. Medical cannabis patients are permitted to smoke cannabis in public places, except that such patients are not permitted to smoke cannabis in a school bus or other form of public transportation, in any private vehicle unless the vehicle is not in operation, on any school grounds, in any correctional facility, at any public park, at any recreational center, or in any place where smoking is prohibited pursuant to N.J.S.A. 2C:33-13, as per N.J.S.A. 24:6I-8 (the “Jake Honig Compassionate Use Act”).

B. Medical cannabis patients smoking cannabis in permissible public places, as set forth in Section 48-3(A) above, shall be prepared to display their Medical Cannabis ID cards if requested by a law enforcement officer. The failure to display such identification shall subject the individual to the penalties provided for in this Chapter.

§ 48-4 through 48-6. (Reserved).

§ 48-7 Violations and Penalties.

A. Any person violating any of the provisions of this chapter, upon conviction thereof, shall be subject to a civil penalty of not less than \$250 for the first offense, \$500 for the second offense and \$1,000 for each subsequent offense.

B. Penalties provided for herein shall be recoverable in a civil action by a summary proceeding in the Municipal Court of the City of Trenton.

SECTION 2

All other ordinances in conflict with or inconsistent with this ordinance are hereby repealed to the extent of such inconsistency.

SECTION 3

If any portion of this ordinance is adjudged unconstitutional by a court of competent jurisdiction, such judgment shall not affect or invalidate the remainder of this ordinance, but shall be confined in its effect to the provision directly involved in the controversy in which such judgment shall have been rendered.

ORDINANCE

SECTION 4

This Ordinance shall take effect upon its passage and publication and as otherwise provided for by law.

INTRODUCTION:	MOTION:				SECOND:				ORD. AUTHORED BY:	ADOPTION	MOTION:				SECOND:							
	INTRODUCTION				ADOPTION						INTRODUCTION				ADOPTION							
	AYE	NAY	NV	AB	AYE	NAY	NV	AB			AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS									GONZALEZ					FELICIANO								
FIGUEROA KETTENBURG									HARRISON													
FRISBY									WILLIAMS													
NV - NO VOTE				AB - ABSENT																		

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor

APPROVED
REJECTED

Reconsidered by Council – Override Vote

AYE
NAY

President of Council

City Clerk